



Notification of Hazardous Waste Site

✓ OK

United States
Environmental Protection
Agency
Washington DC 20460

This initial notification information is required by Section 103(c) of the Comprehensive Environmental Response, Compensation, and Liability Act of 1980 and must be mailed by June 9, 1981.

Please type or print in ink. If you need additional space, use separate sheets of paper. Indicate the letter of the item which applies.

ORIGINAL
(Red)

810504

PAS-000-001-056

A Person Required to Notify:

Enter the name and address of the person or organization required to notify.

Name Specialty Bearings Division, SKF Industries, Inc. ✓
Street 5400 Tulip Street
City Philadelphia State PA Zip Code 19124

B Site Location:

Enter the common name (if known) and actual location of the site.

Name of Site Specialty Bearings Division, SKF Industries, Inc. ✓
Street 5400 Tulip Street
City Phila. County Phila. State PA Zip Code 19124

C Person to Contact:

Enter the name, title (if applicable), and business telephone number of the person to contact regarding information submitted on this form.

(b) (4)

D Dates of Waste Handling:

Enter the years that you estimate waste treatment, storage, or disposal began and ended at the site.

From (Year) 1/79 To (Year) 5/81 1981

(Stored 47 drums of PCB)

E Waste Type: Choose the option you prefer to complete

Option 1: Select general waste types and source categories. If you do not know the general waste types or sources, you are encouraged to describe the site in Item I—Description of Site.

General Type of Waste:
Place an X in the appropriate boxes. The categories listed overlap. Check each applicable category.

- 1. ☐ Organics
- 2. ☐ Inorganics
- 3. ☐ Solvents
- 4. ☐ Pesticides
- 5. ☐ Heavy metals
- 6. ☐ Acids
- 7. ☐ Bases
- 8. ☒ PCBs
- 9. ☐ Mixed Municipal Waste
- 10. ☐ Unknown
- 11. ☐ Other (Specify)

Source of Waste:
Place an X in the appropriate boxes.

- 1. ☐ Mining
- 2. ☐ Construction
- 3. ☐ Textiles
- 4. ☐ Fertilizer
- 5. ☐ Paper/Printing
- 6. ☐ Leather Tanning
- 7. ☐ Iron/Steel Foundry
- 8. ☐ Chemical, General
- 9. ☐ Plating/Polishing
- 10. ☐ Military/Ammunition
- 11. ☐ Electrical Conductors
- 12. ☒ Transformers
- 13. ☐ Utility Companies
- 14. ☐ Sanitary/Refuse
- 15. ☐ Photofinish
- 16. ☐ Lab/Hospital
- 17. ☐ Unknown
- 18. ☐ Other (Specify)

Option 2: This option is available to persons familiar with the Resource Conservation and Recovery Act (RCRA) Section 3001 regulations (40 CFR Part 261).

Specific Type of Waste:
EPA has assigned a four-digit number to each hazardous waste listed in the regulations under Section 3001 of RCRA. Enter the appropriate four-digit number in the boxes provided. A copy of the list of hazardous wastes and codes can be obtained by contacting the EPA Region serving the State in which the site is located.

RECEIVED
RCRA SECTION
EPA REGION III

MAY 481200004

Notification of Hazardous Waste Site

Side Two

F Waste Quantity:

Place an X in the appropriate boxes to indicate the facility types found at the site.

In the "total facility waste amount" space give the estimated combined quantity (volume) of hazardous wastes at the site using cubic feet or gallons.

In the "total facility area" space, give the estimated area size which the facilities occupy using square feet or acres.

Facility Type

1. ☐ Piles
2. ☐ Land Treatment
3. ☐ Landfill
4. ☐ Tanks
5. ☐ Impoundment
6. ☐ Underground Injection
7. ☒ Drums, Above Ground
8. ☐ Drums, Below Ground
9. ☐ Other (Specify) _____

Total Facility Waste Amount

cubic feet

gallons 2,585 6

Total Facility Area 3

square feet 580 (PCB Storage Area)

acres

G Known, Suspected or Likely Releases to the Environment:

Place an X in the appropriate boxes to indicate any known, suspected, or likely releases of wastes to the environment.

☐ Known ☐ Suspected ☐ Likely ☒ None

Note: Items H and I are optional. Completing these items will assist EPA and State and local governments in locating and assessing hazardous waste sites. Although completing the items is not required, you are encouraged to do so.

H Sketch Map of Site Location: (Optional)

Sketch a map showing streets, highways, routes or other prominent landmarks near the site. Place an X on the map to indicate the site location. Draw an arrow showing the direction north. You may substitute a publishing map showing the site location.

I Description of Site: (Optional)

Describe the history and present conditions of the site. Give directions to the site and describe any nearby wells, springs, lakes, or housing. Include such information as how waste was disposed and where the waste came from. Provide any other information or comments which may help describe the site conditions.

The PCB Storage Area housing the 47 drums is located within the SKF facility. The dyke is 10" x 16" x 43'6" and has a capacity of 4,456 gallons. The construction is made of steel and concrete having no drains or drain valves. The area was constructed in January of 1979 to temporarily store PCB's when the firm updated the electrical power system and went to solid state transformers.

J Signature and Title:

The person or authorized representative (such as plant managers, superintendents, trustees or attorneys) of persons required to notify must sign the form and provide a mailing address (if different than address in item A). For other persons providing notification, the signature is optional. Check the boxes which best describe the relationship to the site of the person required to notify. If you are not required

Name

(b) (4)

Manager, Manufacturing Engineering

Street

5400 Tulip Street

City

Philadelphia,

State PA

Zip Code 19124

Signature

Date

4/30/81

- ☒ Owner, Present
☐ Owner, Past
☐ Transporter
☐ Operator, Present
☐ Operator, Past
☒ Other

ORIGINAL
(Red)

CARD	CODE	NTS	IDENTIFICATION NO.	Carden No	Comment	NUMBER	COMMENT
1	F	PHAS00000105	16	2	C 477 DRUMS LOCATED 6/1/74	55	56
2			13	14	15	16	80

CARD	CODE	NTS	IDENTIFICATION NO.	COMMENT	NUMBER	COMMENT
F						
1	2		13 14 15 16	RYKE	55	58
				C RYKE CAPTAIN, 4436 GALLOWS, COMSTOCK	55	58

CARD	CODE	NTS	IDENTIFICATION NO.	COMMENT	NUMBER	COMMENT
F						
1	2		13 14 15 16	C STEEL & CONCRETE W/ 100 DRAWS	003	55 56 58

[illegible][illegible]

RECORD OF
COMMUNICATION

☒ PHONE CALL ☐ DISCUSSION ☐ FIELD TRIP ☐ CONFERENCE
☐ OTHER (SPECIFY)

TO:

(b) (4)

(Record of item checked above)

DATE:

1-12-81

TIME:

11:05

SUBJECT

SUMMARY OF COMMUNICATION

*Present During not
volunteers*

CONCLUSIONS, ACTION TAKEN OR REQUIRED

*added info to
date pass*

INFORMATION COPIES

TO: